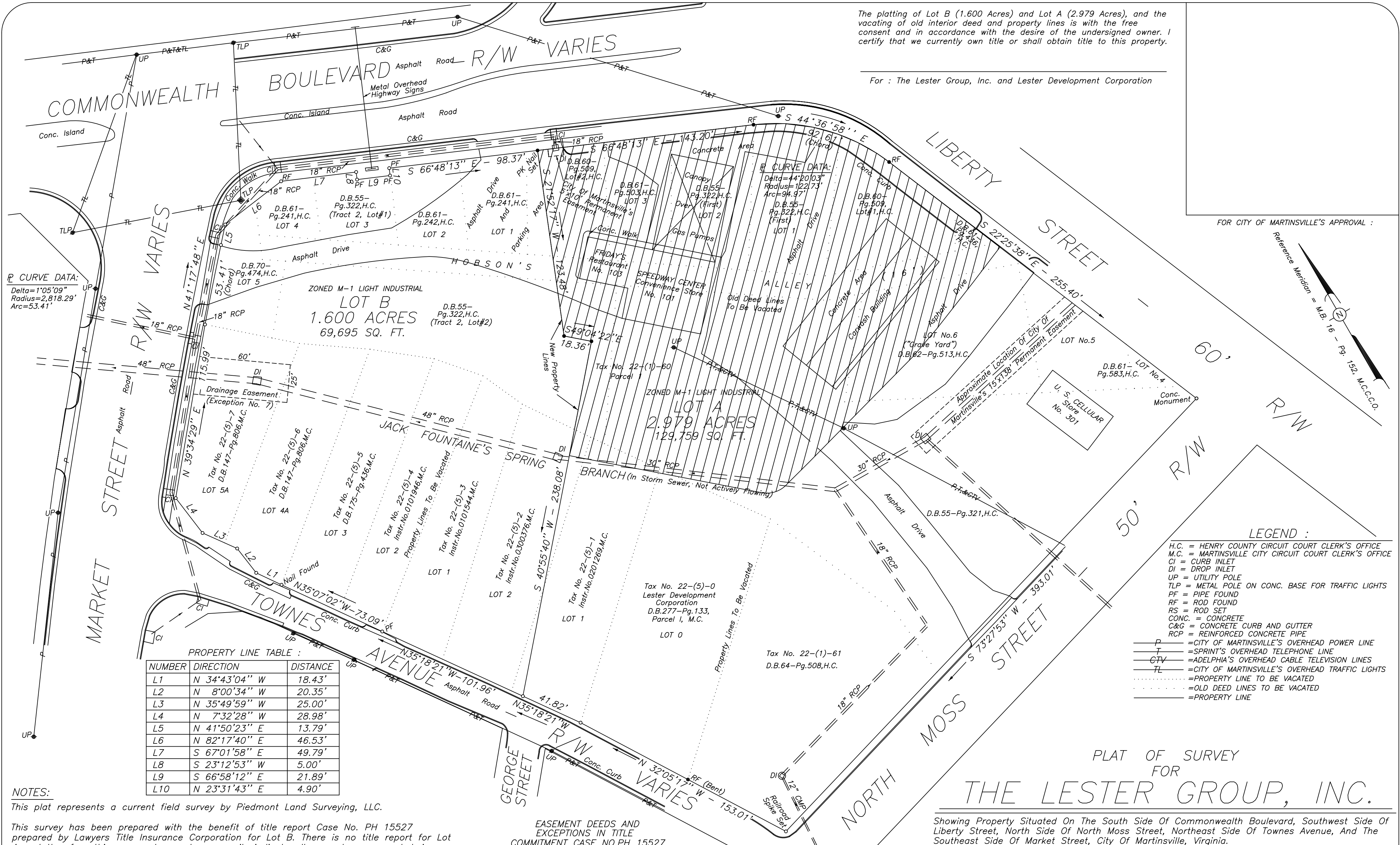
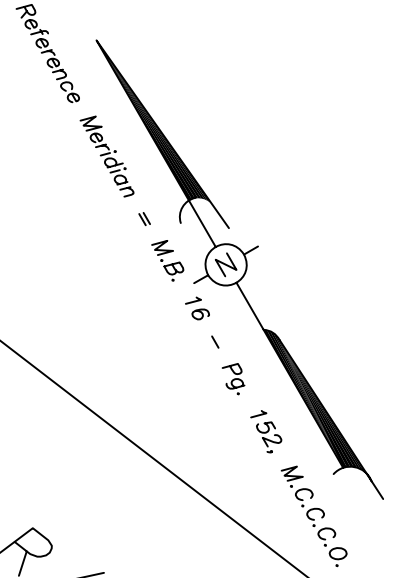


The platting of Lot B (1.600 Acres) and Lot A (2.979 Acres), and the vacating of old interior deed and property lines is with the free consent and in accordance with the desire of the undersigned owner. I certify that we currently own title or shall obtain title to this property.

For : The Lester Group, Inc. and Lester Development Corporation

FOR CITY OF MARTINSVILLE'S APPROVAL :



**P CURVE DATA:**  
Delta=1°05'09"  
Radius=2,818.29'  
Arc=53.41'

**Q CURVE DATA:**  
Delta=44°20'03"  
Radius=122.73'  
Arc=94.97'

PROPERTY LINE TABLE :

NUMBER	DIRECTION	DISTANCE
L1	N 34°43'04" W	18.43'
L2	N 8°00'34" W	20.35'
L3	N 35°49'59" W	25.00'
L4	N 7°32'28" W	28.98'
L5	N 41°50'23" E	13.79'
L6	N 82°17'40" E	46.53'
L7	S 67°01'58" E	49.79'
L8	S 23°12'53" W	5.00'
L9	S 66°58'12" E	21.89'
L10	N 23°31'43" E	4.90'

- LEGEND :**
- H.C. = HENRY COUNTY CIRCUIT COURT CLERK'S OFFICE
  - M.C. = MARTINSVILLE CITY CIRCUIT COURT CLERK'S OFFICE
  - CI = CURB INLET
  - DI = DROP INLET
  - UP = UTILITY POLE
  - TLP = METAL POLE ON CONC. BASE FOR TRAFFIC LIGHTS
  - PF = PIPE FOUND
  - RF = ROD FOUND
  - RS = ROD SET
  - CONC. = CONCRETE
  - C&G = CONCRETE CURB AND GUTTER
  - RCP = REINFORCED CONCRETE PIPE
  - P = CITY OF MARTINSVILLE'S OVERHEAD POWER LINE
  - T = SPRINT'S OVERHEAD TELEPHONE LINE
  - GTV = ADELPHIA'S OVERHEAD CABLE TELEVISION LINES
  - TL = CITY OF MARTINSVILLE'S OVERHEAD TRAFFIC LIGHTS
  - ..... = PROPERTY LINE TO BE VACATED
  - = OLD DEED LINES TO BE VACATED
  - = PROPERTY LINE

**NOTES:**  
This plat represents a current field survey by Piedmont Land Surveying, LLC.

This survey has been prepared with the benefit of title report Case No. PH 15527 prepared by Lawyers Title Insurance Corporation for Lot B. There is no title report for Lot A and therefore this survey does not necessarily indicate all encumbrances on Lot A.

This property is not located within a FEMA Flood Hazard Zone. It is located in Zone C.

City of Martinsville's tax map designations = 22-(1)-60 and 61, And 22-(5)-0, 1, 2, 3, 4, 5, 6, and 7. Now to be designated as 22-(10)-A and B.

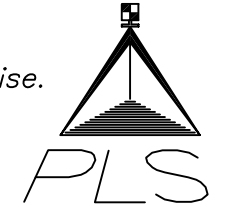
All physical features are not shown on this survey.

Rods set at all property corners unless noted otherwise.

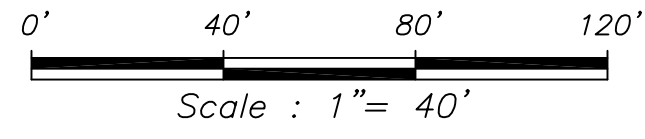
Lease lines are to be revised and are not shown.

**EASEMENT DEEDS AND EXCEPTIONS IN TITLE COMMITMENT CASE NO. PH 15527 WHICH APPLY TO LOT B :**

- Exception No. 7  
Drainage Easement granted Commonwealth of Virginia in D.B.99-Pg.74, M.C. (Shown on this survey)
- Exception No. 8  
Easement granted Appalachian Electric Power Company in D.B.79-Pg.563, H.C. (Unable to plot on survey)



**PIEDMONT LAND SURVEYING L.L.C.**  
3416 VIRGINIA AVENUE, COLLINSVILLE, VIRGINIA 24078



PLAT OF SURVEY FOR  
**THE LESTER GROUP, INC.**

Showing Property Situated On The South Side Of Commonwealth Boulevard, Southwest Side Of Liberty Street, North Side Of North Moss Street, Northeast Side Of Townes Avenue, And The Southeast Side Of Market Street, City Of Martinsville, Virginia.

Current Owners : The Lester Group, Inc. and Lester Development Corporation  
Legal References : D.B. 55 - Pg. 321, D.B. 55 - Pg. 322, D.B. 60 - Pg. 509, D.B. 61 - Pg. 241, D.B. 61 - Pg. 242, D.B. 61 - Pg. 436, D.B. 61 - Pg. 503, D.B. 61 - Pg. 583, D.B. 62 - Pg. 513, D.B. 64 - Pg. 508, and D.B. 70 - Pg. 474, H.C., And D.B. 147 - Pg. 806, D.B. 175 - Pg. 436, D.B. 277 - Pg. 133, Instrument No. 0101544, Instrument No. 0101946, Instrument No. 0201269, Instrument No. 0300376, and Charter Book 6 - Pg. 425, M.C.

Map References : Map by C.B. Bryant, Dated July 20, 1906, Filed In Chancery Cause No. 712, Map Of J. A. Brown Subdivision Filed In Chancery Cause No. 1046, M.B. 1 - Pg. 128, and M.B. 2 - Pg. 20, H.C., And M.B. 4 - Pg. 121, M.B. 15 - Pg. 162, M.B. 15 - Pg. 204, M.B. 16 - Pg. 152, and Highway Plat Book 1 - Pgs. 117 and 118, M.C.

October 3, 2003

JOB NO.: 03-112